

**MASHANTUM TENNIS CLUB**  
**JUNIOR LADDER INFORMATION & REGISTRATION FORM**

**2012 SEASON – JUNE 25 through AUGUST 24**

**FIRST, SECOND, THIRD AND FOURTH LADDERS** (Ages 5-17) These clinics emphasize the strokes, strategies and etiquette of tennis from the beginning level to the advanced level. Each clinic meets five days a week, weather permitting. (*Team Inter-Club matches are substituted for First Ladder clinic on Fridays.*) See fees and daily schedule below.

**FEES NEW THIS SEASON: 20% DISCOUNT OFF OF TOTAL LADDER CLINIC FEES IF YOU HAVE A FAMILY MEMBERSHIP. WE HOPE YOUR WHOLE FAMILY WILL JOIN US THIS SEASON!**

**2012 RATES** (*without Family Membership Discount*): **\$75 per week (\$70 early registration); \$70 per week for four or more weeks (\$65 early registration).** To be eligible for the *early registration* discount and to secure your spot, this form and the fee **must be received by June 1<sup>st</sup>**. Once again, we expect a large turnout, so space may be limited. Therefore, we are encouraging early registration. If your circumstances change after you've registered, let us know and we'll make the adjustment or refund.

**SCHEDULE** The 2012 Season will run from June 25<sup>th</sup> to August 24<sup>th</sup>, Monday through Friday as follows:

Fourth Ladder - Ages 5-7	9:00 a.m. - 9:45 a.m.
Third Ladder - Ages 7-10	9:45 a.m. - 10:45 a.m.
Second Ladder - Ages 10-13	10:45 a.m. - 11:45 a.m.
First Ladder - Ages 13-17	11:45 a.m. - 1:00 p.m. (Fridays 1:00-3:00 p.m.)

**LADDER PLACEMENT** Please register your child in the ladder appropriate for his/her age. Note that the ages overlap for some flexibility based on skill level, but to start, please place them in the younger ladder if they land on the overlap age and adjustments can be made during the first few days each week. If your child has any special needs, please let the Head Pro know and we will accommodate them.

**MEMBERSHIP** Children in the Ladder clinics **DO NOT** need to take out a separate membership and they may use of the hard surface court in the afternoons as available. However, non-member parents will be considered guests and will be required to pay a guest fee to use the courts. Please take a look at our membership information. We would love to have your whole family join! **NEW 20% DISCOUNT ON LADDER FEES IF YOU HAVE A FAMILY MEMBERSHIP.**

**THE DINGMAN CUP** The Dingman Cup will be awarded in August, please check postings at the Club and on the website. This cup is given annually to the student who shows the best effort, sportsmanship, and improvement, in keeping with the values and goals of Mashantum's founder, Thomas Dingman.

**FOOTWEAR** Anyone using the courts must have appropriate (clay court friendly) tennis footwear. Non-tennis footwear, such as basketball, running sneakers, etc., are not allowed as they damage the court surface of the clay courts. Only non-marking sneakers may be used on the hard surface court.

**COURTS CLOSED/CLINIC CANCELLATION NOTICE** When the signs are posted indicating the courts are closed because of inclement weather or maintenance, please respect our judgment. Information concerning court conditions and clinic cancellations will be posted on our website daily by 8:30 A.M.

**WEBSITE** Please visit our website: [WWW.MASHANTUMTENNIS.COM](http://WWW.MASHANTUMTENNIS.COM) for additional information regarding the Junior Ladders, Private Lessons, Memberships, Team Schedules, Match Play, Tournaments, Family Nights, Forms, etc. **Also, please enter your Contact Information on the website to receive Mashantum emails and notifications about news, events and cancellations.**

**QUESTIONS / MAILING / CONTACT INFORMATION**

**MASHANTUM TENNIS CLUB**  
P.O. Box 125  
Dennis, MA 02638  
508-385-7043 (during season)  
[tennis@mashantumtennis.com](mailto:tennis@mashantumtennis.com)

**MANAGER/HEAD PRO:**  
Wes Martin  
508-385-7043 (Club)  
508-274-4719 (Cell)  
[wes@mashantumtennis.com](mailto:wes@mashantumtennis.com)

Website: [www.mashantumtennis.com](http://www.mashantumtennis.com)

**MASHANTUM TENNIS CLUB  
2012 JUNIOR LADDER REGISTRATION FORM**

**\$75/week/child; \$70/week/child for four or more weeks**

**\*\*Early Registration Rates (Due by June 1<sup>st</sup>):**

**\$70/week/child; \$65/week/child for four or more weeks**

**\*\*NEW THIS SEASON: 20% DISCOUNT OFF OF TOTAL IF YOU HAVE A FAMILY MEMBERSHIP\*\***

**Fill-in Child's Info below & Check-off the weeks for which you are registering.**

**Add the number of Weeks for Each Child & Enter # (not word) at the End of Each Line.**

CHILD'S NAME	LADDER	AGE	6/25	7/2	7/9	7/16	7/23	7/30	8/6	8/13	8/20	# Weeks
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**\*\*If form is completed on a computer, Click [HERE](#) and it will Auto-Calculate below.**

**(otherwise, please fill-in the appropriate total by hand).**

<b>REGULAR RATE:</b>	<b>\$ 0.00;</b>	<b>IF MEMBER (20% Discount):</b>	<b>\$ 0.00</b>
<b>EARLY REGISTRATION:</b>	<b>\$ 0.00;</b>	<b>IF MEMBER (20% Discount):</b>	<b>\$ 0.00</b>

**Parents' Names:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Summer & Cell Phone:** \_\_\_\_\_

**Emergency Contact (Name & Tele):** \_\_\_\_\_

[Skip Information Below if you have already filled out Contact Information Online, or plan to do so]

**Winter/Mailing Address:** \_\_\_\_\_

**Winter Phone (with area code):** \_\_\_\_\_

**Mail This Form & the Fee to: Mashantum Tennis Club, P.O. Box 125, Dennis, MA 02638**

**WAIVER AND RELEASE**

By signing this Waiver and Release, **you** and **your family (as applicable)** agree that you may be giving up legal rights and remedies available to you and/or your family. Read and complete this document carefully. Contact an attorney if you have questions.

For value received, I/we agree, on behalf of myself/ourselves and my child/children named herein, and my/our heirs, successors, guests and assigns, that I/we assume all risks and waive any liability of any nature whatsoever against and agree to indemnify and hold harmless the MASHANTUM TENNIS CLUB, INC., its officers, directors, members, employees and agents ("CLUB") with respect to any and all actions, claims or demands that may be made or brought on my/our behalf against said CLUB, its officers, directors, members, employees and agents in connection with my/our and/or my/our child's/children's participation at the CLUB while in the lesson program, playing or watching tennis, or any related activities thereto, or utilizing any of the land (including coming to or leaving from the CLUB property), buildings, equipment, furniture, fixtures and facilities of said CLUB, for personal injuries, property loss or damage or any other claim. THIS WAIVER AND RELEASE SHALL ALSO EXTEND TO THE DENNIS CONSERVATION TRUST AND ITS TRUSTEES.

I/we have fully read and understand the Waiver and Release, and its terms and conditions, and freely and voluntarily agree that it is binding upon me/us, my/our child/children and our heirs, successors, guests and assigns. Further, I/we understand and agree that this Waiver and Release shall remain in full force and effect for so long as I/we or any member of my/our family shall be a participant in, or a member of, said Club and/or its program and activities.

\_\_\_\_\_  
Parent(s)/Guardian(s)

\_\_\_\_\_  
Date